**LSA Long Term Plan 2017-8: Y7 **

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| **AUTUMN** | | **SPRING** | | **SUMMER** | |
| **1: 4/9/17 - 20.10.17** | **2: 6/11/17 - 22/12/17** | **3: 4/1/18 - 9/2/18** | **4: 19/2/18 - 23/3/18** | **5: 9/4/18 - 25/5/18** | **6: 4/6/18 - 20/7/18** |
| **7 WEEKS** | **7 WEEKS** | **6 WEEKS** | **5 WEEKS** | **7 WEEKS** | **7 WEEKS** |
|  | **Asst 1: 5.12.17** |  | **Asst 2: 6.3.18** |  | **Sum asst: 3.7.18** |
| **BASELINE WRITING**  **STAR READER**  **SPELLING TEST** | **MODERN & VICTORIAN NON-FICTION**  **READING**  **SKILLS** | **GROUP WORK**  **SKILLS** | | **EXAM**  **PREPARATION** | **SHAKESPEARE**  **AMSND** |
| **EDITING**  **SKILLS &**  **PROOFREADING**  **SKILLS** | **INTRODUCTION**  **TO POETRY SKILLS:**  **NPD POETRY**  **COMPETITION** | **READING SKILLS:**  **TREASURE ISLAND** | | **POETRY ANALYSIS**  **Set 1 &2: Daffodils**  **Set 3/4: Nettles**  **Set 5: Harry Pushed Her** |
| **NON-FICTION WRITING SKILLS: MAGAZINE ARTICLE & HANDWRITING SKILLS** |
| **BASELINE** | **SKILLS PRACTICE** | **ASSESSMENT** | **SKILLS PRACTICE** |  | **EXAM** |
| **Formal letter to primary school teacher about first impressions of LSA** | **NF Comp: Holly Budge** | **Treasure Island fiction comprehension** | **How is Long John Silver presented?** |  | **Spelling Test**  **Apostrophes test**  **Capital letters test** |
| **ASSESSMENT** |  |  | **SKILLS PRACTICE** |  | **EXAM** |
| **Magazine article about surviving your first few weeks at LSA** |  |  | **Informal letter from Jim Hawkins to his mum** |  | **School magazine article (EDUQAS)**  **Part A poetry response** |
| **ACCELERATED READING & LIBRARY VISITS** | | | | | |
| **Half-termly SPaG focus:** | | | | | |
| **Paragraphs** | **Apostrophes/its & it’s** | **Commas & c/s** | **Speechmarks** | **Colons & semicolons** | **Inverted commas** |
| **Capital letters/full-stops** | **Homophones** | **IE/EI rules** | **Plural endings** | **alot/aswell/infact etc** | **Roots/prefixes/suffixes** |